

Permit Issued
No.: _____



Application for *Wildlife Collector's Permit*

P.O. Box 180 • Jefferson City, MO 65102-0180

READ: ➡ All persons who take or attempt to take wildlife for research or study purposes must possess a *Wildlife Collector's Permit*. You need this permit if you intend to salvage, trap, capture, collect, capture and release, kill, or possess wildlife for research or study. "Salvage" is the taking of specimens found dead due to accident or acts of nature; all other activities refer to the pursuit and taking of live specimens. ***You must complete all appropriate sections of this application or it will be returned to you, which will delay your receipt of the permit. Allow 6 weeks for processing.***

Please indicate the type of permit you are requesting:

- ☐ **Wildlife Collector's Permit for Scientific Purposes.** To collect, possess, mount, or preserve wildlife for scientific purposes only. May be granted to an authorized representative of a university, college, school, incorporated city, state or federal agency, publicly-owned zoo, wildlife or research organization, or other qualified individuals. **FEE: \$5**
- ☐ **Wildlife Collector's Permit for Special Collections of Wildlife.** Issued to professionally-qualified individuals who charge a fee for biological or environmental studies for specific projects where the potential results are of sufficient public value and interest to justify special collections of wildlife under certain conditions specified within the permit. **FEE: \$50**

PAYMENT METHOD:

☐ Check enclosed (*make payable to Mo. Department of Conservation*) ☐ Visa or ☐ Mastercard
Card No. _____ Expiration date _____ Signature _____

1. DATES: The beginning date for your permit is the issue date and the ending date is December 31 of the current year. Permit must be in your possession when in the field collecting. (*January 1 is the annual renewal date for all permits. Permits are issued on a calendar-year basis only.*)

2. APPLICANT INFORMATION: (*please type or print*)

Name: _____ Telephone Number(s): _____

Mailing Address: _____
(*Street or Rural Route*) (*e-mail Address*)

(*City*) (*State*) (*Zip Code*)

SPONSORING INSTITUTION: _____
(*Name*)

(*Mailing Address*)

NAME and TITLE of Institution Official (*must be someone other than applicant; e.g., immediate supervisor*):

Phone _____

- 3. COLLECTION PURPOSE:** ☐ Salvage Only (**NOTE:** no live specimens may be pursued or taken.)
☐ Educational/Class Exercise ☐ Museum Collection
☐ Scientific Research* ☐ Biomonitoring/Environmental Assessment*
☐ Other (specify): _____

**Copy of research proposal must accompany requests for Biomonitoring/Environmental Assessment and Scientific Research activities.*

4. COLLECTION EFFORT: Expected number of collecting trips during permitted year:

☐ Fewer than five ☐ Up to twenty ☐ Up to fifty ☐ More than fifty (#= _____).
Number of samples or specimens to be taken per trip = _____

7. SPECIES: For each group listed below: A) Check the **expected number of individuals to be captured from each group** during the permitted year; B) Circle the **appropriate code(s)** to indicate the *Specimen Collecting Methods* and *Disposition* (see below); C) Estimate the **number of individuals to be permanently removed from each group** during the permitted year; **if you do not specify a number, we will enter "zero"** (NOTE: endangered species and/or Missouri Species of Conservation Concern *must* be listed under #9 on next page).

MOLLUSKS A. <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> more than twenty* No.to be captured: _____ B. Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 C. No. perm.removed: _____	CRAYFISHES <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty* <input type="checkbox"/> more than fifty* No. to be captured: _____ Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 No. perm.removed: _____	OTHER AQUATIC INVERTEBRATES <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty <input type="checkbox"/> more than fifty* No. to be captured: _____ Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 No. perm.removed: _____
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TERRESTRIAL INVERTEBRATES A. <input type="checkbox"/> fewer than fifty <input type="checkbox"/> up to one hundred <input type="checkbox"/> up to five hundred* <input type="checkbox"/> more than five hundred* No. to be captured: _____ B. Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 C. No. perm.removed: _____	FISHES EGGS/LARVAE <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty* <input type="checkbox"/> more than fifty* No. captured over 50: _____ Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 No. perm.removed: _____	JUVENILES <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty* <input type="checkbox"/> more than fifty* No. captured over 50: _____ No. perm removed: _____	ADULTS <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty* <input type="checkbox"/> more than fifty* No. captured over 50: _____ No. perm removed: _____
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AMPHIBIANS A. <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty <input type="checkbox"/> more than fifty* No. to be captured: _____ B. Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 C. No. perm.removed: _____	REPTILES <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty <input type="checkbox"/> more than fifty* No. to be captured: _____ Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 No. perm.removed: _____	BIRDS** <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty* <input type="checkbox"/> more than fifty* No. to be captured: _____ Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 No. perm.removed: _____
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MAMMALS <i>(other than bats or deer)</i> A. <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty <input type="checkbox"/> more than fifty* No.to be captured: _____ B. Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 C. No. perm. removed: _____	BATS <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty <input type="checkbox"/> more than fifty* No. to be captured: _____ Method(s): 1 2 3 4 5 6 7 8 9 10 11 Disposition: 1 2 3 4 5 No. perm. removed: _____	WHITE-TAILED DEER <input type="checkbox"/> fewer than ten <input type="checkbox"/> up to twenty <input type="checkbox"/> up to fifty* <input type="checkbox"/> more than fifty* No. to be captured: _____ Method(s): 1234 567891011 Disposition: 1 2 3 4 5 No. erm. removed: _____
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***Must be released unharmed at point of capture, or provide additional justification on separate page and attach.**

Methods/Devices:

1—Legal Methods
(see current *Wildlife Code*)

2—Hand

3—Trap

4—Seine

5—Dredge

6—Net (other than mist net;
daily attendance required):
specify type: _____

7—Electrofishing (DC *only*)

8—Mist Net (constant
attendance required)

9—Firearms (except bats)

10—Salvaged

11—Other (*specify*): _____

Disposition:

1—Studied and released unharmed
at point of capture

2—Mark/Release/Recaptured

3—Held in captivity

4—Killed for study purposes

5—Salvaged

8. INDIVIDUALS COLLECTING UNDER YOUR SUPERVISION: List below any person(s) that will be collecting under *your direct, in-person supervision*. This will include high school and college classes, research and survey groups and co-workers. (*attach additional sheets as necessary*);

Name	Mailing Address
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

9. ENDANGERED SPECIES and SPECIES OF CONSERVATION CONCERN:** Complete this section if your proposed activities target any species listed as 'Endangered' in Missouri, or listed in *Missouri Species of Conservation Concern Checklist*. *Attach project proposal and/or justification. (attach additional sheets as necessary)*

Common Name	Scientific Name	Quantity-captured/released	Quantity-permanently removed
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

****A FEDERAL PERMIT is also required to collect MIGRATORY and/or FEDERALLY ENDANGERED OR THREATENED WILDLIFE. CONTACT:** The U.S. Fish & Wildlife Service, P.O. Box 45, Federal Building Fort Snelling, Twin Cities, MN 55111. A Missouri Wildlife Collector's Permit does not relieve you of compliance with other state and federal regulations and does not authorize trespass. **FEDERAL PERMIT NO.:** _____

10. WILDLIFE COLLECTOR REPORT FOR PREVIOUS YEAR: List specimens collected, including those captured and released, on your last permit and include: 1) Common name 2) Scientific name 3) Date(s) collected 4) Quantity (number) collected and 5) Specific, identifiable location where collected. (*You may use either the report form that was sent with your collector permit or you may attach a summary report that contains this information.*) For species of Conservation Concern, please complete a *Rare Animal Reporting Form* (found in the *Missouri Species of Conservation Concern Checklist*) for each observation/capture/collection.

**FAILURE TO PROVIDE THIS INFORMATION WILL RESULT
IN THE DENIAL OF FUTURE PERMIT REQUESTS**

Note: The information you collect is very important and contributes to the body of knowledge regarding our natural resources. We require that you share your information with us so that we can better manage our fish and wildlife resources.

11. Signature of Applicant _____ **Date** _____

WD 08/04